

## Summary of Family Membership and Gender by Club as of March, 2008

| District              | Club Number | Club Name                | Fam. Unit HH's | Fam. Unit 1/2 Dues | Club Ttl. Females | Club Ttl. Male | TOTAL      |
|-----------------------|-------------|--------------------------|----------------|--------------------|-------------------|----------------|------------|
| District 28 U         | 10741       | BOUNTIFUL                | 10             | 8                  | 13                | 41             | 54         |
| District 28 U         | 10745       | COALVILLE                | 0              | 0                  | 2                 | 8              | 10         |
| District 28 U         | 10750       | HYDE PARK                | 0              | 0                  | 0                 | 10             | 10         |
| District 28 U         | 10751       | HYRUM                    | 0              | 0                  | 4                 | 17             | 21         |
| District 28 U         | 10754       | LOGAN                    | 0              | 0                  | 0                 | 25             | 25         |
| District 28 U         | 10756       | MORGAN                   | 0              | 0                  | 0                 | 23             | 23         |
| District 28 U         | 10758       | OGDEN                    | 0              | 0                  | 6                 | 6              | 12         |
| District 28 U         | 10762       | PLAIN CITY               | 0              | 0                  | 0                 | 21             | 21         |
| District 28 U         | 10763       | PROVIDENCE               | 0              | 0                  | 2                 | 7              | 9          |
| District 28 U         | 10764       | RANDOLPH                 | 0              | 0                  | 1                 | 7              | 8          |
| District 28 U         | 10765       | RICHMOND                 | 0              | 0                  | 2                 | 20             | 22         |
| District 28 U         | 10766       | RIVER HEIGHTS            | 2              | 1                  | 1                 | 13             | 14         |
| District 28 U         | 10768       | RIVERDALE                | 2              | 2                  | 2                 | 14             | 16         |
| District 28 U         | 10769       | SMITHFIELD               | 5              | 5                  | 8                 | 26             | 34         |
| District 28 U         | 10772       | SYRACUSE                 | 0              | 0                  | 0                 | 27             | 27         |
| District 28 U         | 10773       | TREMONTON                | 0              | 0                  | 1                 | 17             | 18         |
| District 28 U         | 10774       | WASHINGTON TERRACE       | 2              | 1                  | 6                 | 15             | 21         |
| District 28 U         | 10778       | BINGHAM CANYON           | 1              | 0                  | 0                 | 43             | 43         |
| District 28 U         | 10779       | BLUFFDALE                | 0              | 0                  | 0                 | 23             | 23         |
| District 28 U         | 10783       | EAST MILL CREEK          | 0              | 0                  | 3                 | 17             | 20         |
| District 28 U         | 10788       | HOLLADAY                 | 0              | 0                  | 4                 | 4              | 8          |
| District 28 U         | 10789       | HUNTER                   | 3              | 3                  | 5                 | 28             | 33         |
| District 28 U         | 10790       | KEARNS                   | 2              | 2                  | 8                 | 2              | 10         |
| District 28 U         | 10792       | MAGNA                    | 4              | 3                  | 7                 | 11             | 18         |
| District 28 U         | 10793       | MIDVALE                  | 2              | 3                  | 4                 | 4              | 8          |
| District 28 U         | 10794       | MURRAY                   | 0              | 0                  | 8                 | 6              | 14         |
| District 28 U         | 10797       | SALT LAKE CITY           | 0              | 0                  | 2                 | 11             | 13         |
| District 28 U         | 10801       | SALT LAKE CITY ROSE PARK | 0              | 0                  | 0                 | 24             | 24         |
| District 28 U         | 10806       | SOUTH JORDAN             | 0              | 0                  | 0                 | 10             | 10         |
| District 28 U         | 10807       | SOUTH SALT LAKE          | 9              | 9                  | 15                | 12             | 27         |
| District 28 U         | 10810       | UNION                    | 2              | 5                  | 7                 | 2              | 9          |
| District 28 U         | 10812       | WEST JORDAN              | 0              | 0                  | 9                 | 9              | 18         |
| District 28 U         | 10817       | DAGGETT COUNTY           | 0              | 0                  | 1                 | 7              | 8          |
| District 28 U         | 10824       | KAMAS VALLEY             | 3              | 3                  | 3                 | 16             | 19         |
| District 28 U         | 31796       | BENNION                  | 5              | 5                  | 8                 | 6              | 14         |
| District 28 U         | 56349       | SALT LAKE CITY RED BUTTE | 0              | 0                  | 7                 | 16             | 23         |
| District 28 U         | 58473       | PARK CITY                | 1              | 3                  | 6                 | 4              | 10         |
| District 28 U         | 78796       | DRAPER                   | 0              | 0                  | 3                 | 2              | 5          |
| <b>Total Members:</b> |             |                          | <b>53</b>      | <b>53</b>          | <b>148</b>        | <b>554</b>     | <b>702</b> |

**Total Clubs:**

**38**